

*THE*  
*MOURNERS*

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GEORGIA METAXAS







*THE MOURNERS*

















































## LIST OF WORKS

*Untitled # 11* from the series  
*The Mourners* 2010–2011  
archival inkjet print  
50.8 × 41.2 cm

*Untitled # 20* from the series  
*The Mourners* 2010–2011  
archival inkjet print  
50.8 × 41.2 cm

*Untitled # 2* from the series  
*The Mourners* 2010–2011  
archival inkjet print  
50.8 × 41.2 cm

*Untitled # 28* from the series  
*The Mourners* 2010–2011  
archival inkjet print  
50.8 × 41.2 cm

*Untitled # 7* from the series  
*The Mourners* 2010–2011  
archival inkjet print  
50.8 × 41.2 cm

*Untitled # 1* from the series  
*The Mourners* 2010–2011  
archival inkjet print  
50.8 × 41.2 cm

*Untitled # 16* from the series  
*The Mourners* 2010–2011  
archival inkjet print  
50.8 × 41.2 cm

*Untitled # 27* from the series  
*The Mourners* 2010–2011  
archival inkjet print  
50.8 × 41.2 cm

*Untitled # 21* from the series  
*The Mourners* 2010–2011  
archival inkjet print  
50.8 × 41.2 cm

*Untitled # 25* from the series  
*The Mourners* 2010–2011  
archival inkjet print  
50.8 × 41.2 cm

*Untitled # 6* from the series  
*The Mourners* 2010–2011  
archival inkjet print  
50.8 × 41.2 cm

*Untitled # 17* from the series  
*The Mourners* 2010–2011  
archival inkjet print  
50.8 × 41.2 cm

*Untitled # 12* from the series  
*The Mourners* 2010–2011  
archival inkjet print  
50.8 × 41.2 cm

## THE MOURNERS

There is a seriousness of intent in Georgia Metaxas's series *The Mourners*, both on the part of the photographer and the individual subjects. Those who have been photographed have made a singular decision — in memory of a loved one, they have chosen to wear black for the rest of their lives. The four photographs presented in this installation at the CCP are part of a larger series of thirteen portraits of mourners.

In Metaxas's work to date the relationship between the traditions of documentary and staged photography is pivotal. The impulse for *The Mourners* can be described as documentary, providing evidence of a ritual that has had little exposure in the wider Australian community. The process Metaxas has followed to locate her subjects also conforms to a particular stream of documentary practice; it is systematic and structured. There is nothing random or spontaneous about the selection of mourners. They have been identified through Metaxas's approaches to community, church and other groups in Melbourne. This process introduces a certain level of formality and the crucial element of consent.

While the series is documentary in some key respects, the photographs are also clearly constructions that are indebted not only to painted portraits but to photographic studio portraiture as well. Metaxas has explained that for each session she assembled 'a portable studio, consisting of a black velvet backdrop, a diffused studio light and a small adjustable stool'. At its simplest, this arrangement assures the desired consistency across the individual photographs that make up the series. However, Metaxas's staging does more than this. Crucially it achieves an apparently contradictory result between the impersonal and personal. On one hand, the backdrop masks any environmental detail that would anchor the subject within their own environment (a nursing home, community centre or church group). On the other hand, the elimination of external information serves to focus attention on each sitter, on their clearly lit face above all else, and on their black clothing, which in some instances includes head scarves.

The 'coolness' of the portraits also arises from Metaxas's use of the averted gaze. No mourners directly address the viewer. Instead they look out of the frame, and in one case, a woman has closed her eyes. This absence of eye contact reinforces the fact that Metaxas's subjects have chosen to remove themselves from the conventions of societal display and conspicuous consumption, in relation to dress, jewellery and accessories. They have abandoned the use of colour and surface distraction, thus underlining their preoccupation with inner states of being and the act of mourning as a private and perpetual act.

Metaxas has stated that her primary interest in *The Mourners* is with ritual and its manifestations rather than with the individual as such. She therefore does not provide details about any subjects' circumstances, whether they are mourning the death of a husband, sibling or a child; whether their choices have been made for cultural, religious or personal reasons; whether they are of Greek, Maltese, Italian or Iraqi origin. But she uses the fidelity of photography to convey precise, detailed information about the facial features of each mourner and the qualities of their skin.

The portraits Metaxas has created in collaboration with her subjects are preternaturally still. The unnamed and unknown mourners occupy their shared, featureless pictorial space with dignity and gravitas. They also have in common their resoluteness, their private intent. The mourners can be scrutinised by the viewer but they are not revealed.

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Helen Ennis is an independent curator and writer on photography. She is Associate Professor and Graduate Convenor, Research at ANU School of Art. Her latest book is *Wolfgang Sievers* (National Library of Australia, 2011).

## ACKNOWLEDGEMENTS

A very special thank you to all of the people who sat for a portrait, for the trust they confided in me and their willingness to take part in *The Mourners*.

I would like to take this opportunity to thank the numerous community groups and organisations throughout Victoria that offered their help and support and volunteered their time to this project. I would also like to sincerely thank Mesko Ayouz, Trevor Batrouney, Ian Bracegridle, Freda Chagellis, the late Father Dion, Father Emmanuel, Christine Eid, Amal El-Khoury, Gabrielle Fakhri, Christine Haralambakis, Lina Hassan, Ponch Hawkes, Martha Karatsioris, Andrew McLaughlin, Panos Massouris, Jill Morgan, Matthew Perkins, Anthea Sidiropoulos, Robert Stanton, Michael Szczepanski and Carley Wright.

I would also like to thank my partner Louis Porter who inspires me everyday and my mum Niki for inspiring the project.

## BIOGRAPHY

Georgia Metaxas lives and works in Melbourne, Australia. Her work sits within a documentary framework, aspects of which acknowledge her interest in documentary photography and the tension found between artistic intent and documentary purpose.

Metaxas has presented several solo shows around the country, and has participated in a number of group exhibitions Australia wide including award exhibitions such as the *CCP Documentary Photography Award* in 2009. Her work has featured in a number of publications including *Hijacked* vol.2 and is held in both public and private collections including Artbank, City of Yarra Art and Heritage Collection, Cyprus High Commission of Canberra, La Trobe Picture Collection; State Library of Victoria and the Supreme Court of Victoria.

Georgia Metaxas is currently undertaking a Master of Fine Arts at the Faculty of Art & Design, Monash University.

[www.georgiametaxas.com](http://www.georgiametaxas.com)



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404 George Street  
Fitzroy VIC 3065 Australia  
T +613 9417 1549  
E [info@ccp.org.au](mailto:info@ccp.org.au)  
W [www.ccp.org.au](http://www.ccp.org.au)

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